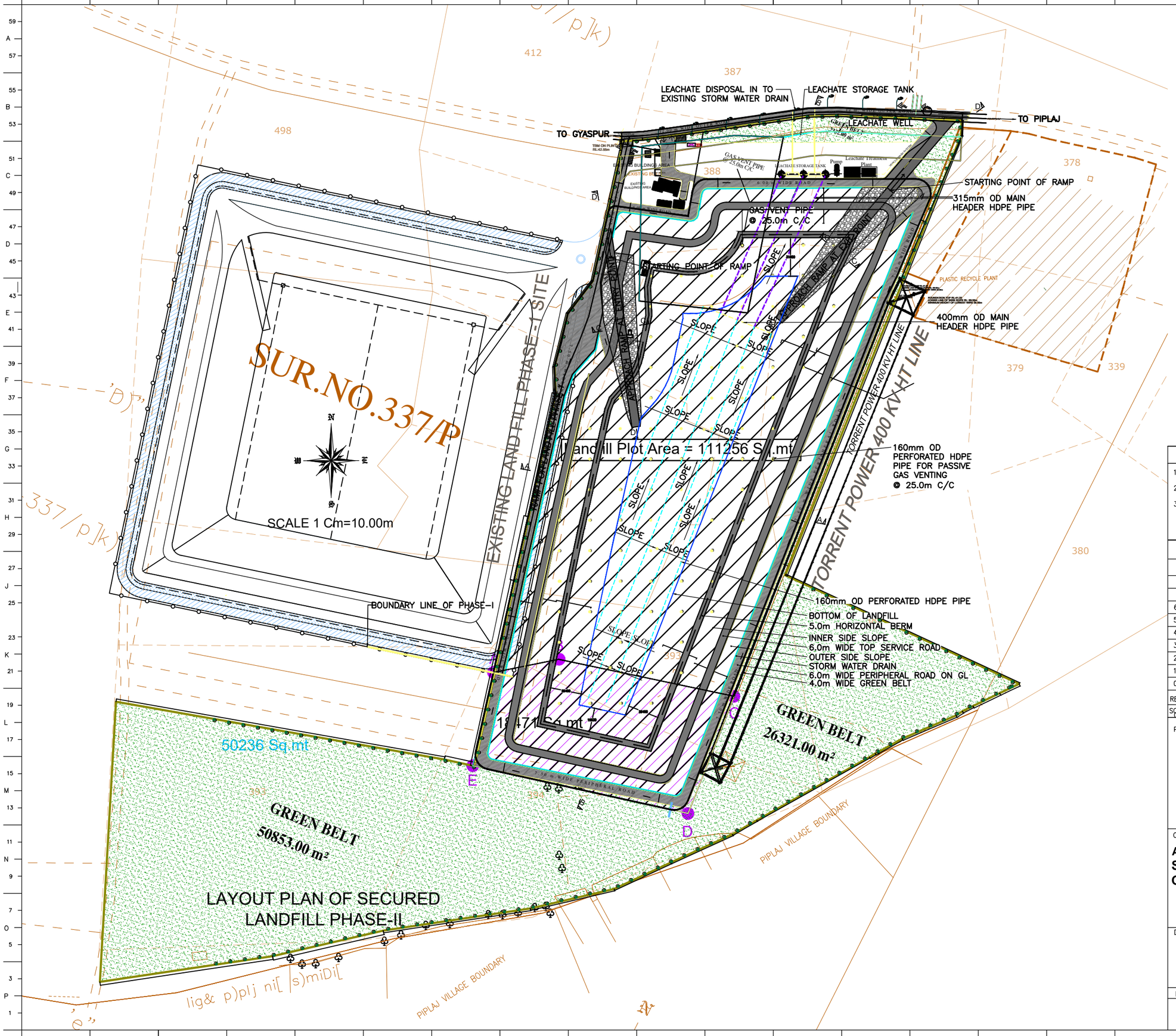


## NOTES

1. ALL DIMENSIONS AND LEVELS ARE IN METERS.
2. DRAWING IS IN SCALE OF 1:2.
3. AMBIGUITIES IF NOTICED, SHALL BE IMMEDIATELY BROUGHT TO THE NOTICE OF THE ARCHITECT PRIOR TO COMMENCEMENT OF THE WORK.

## REFERENCES

| REV. | DATE | REVISION |
|---|---|---|
| 6 | 09.05.26 | ISSUED FOR APPROVAL |
| 5 | 12.03.24 | ISSUED FOR APPROVAL |
| 4 | 10.10.23 | ISSUED FOR APPROVAL |
| 3 | 21.07.23 | ISSUED FOR APPROVAL |
| 2 | 13.06.23 | ISSUED FOR APPROVAL |
| 1 | 25.03.23 | ISSUED FOR APPROVAL |
| 0 | 28.02.23 | ISSUED FOR APPROVAL |

SCALE: NTS — DATE : 28.02.2023

PROJECT CONSULTANT–

ENVIRONMENT ENGINEERING LABORATORY, THE GUJARAT INSTITUTE OF CIVIL ENGINEERS AND ARCHITECTS, NIRMAN BHAVAN, OPP : BHAIKAKA HALL, LAWGARDEN, ELLIS BRIDGE, AHMEDABAD 380006

CLIENT :

**AHMEDABAD MUNICIPAL CORPORATION**
**SURVEY NO. 337/P, AT SHAHWADI EKATRA, GYASPUR, AHMEDABAD**

DRAWING TITLE:

LAYOUT PLAN OF SECURED LANDFILL PHASE-II FOR DISPOSAL OF MUNICIPAL SOLID WASTE

| DRAWING No. | REV. |
|---|---|
| AMC-2/KEY PLAN-007 | 6 |